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NIHIL OBSTAT Rev. Stephen G. Gideon, *Censor librorum*

IMPRIMATUR Most Rev. David R. Choby, *Bishop of Nashville*
25 January 2011

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GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan Bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE

All stand.

When the people are gathered, the Priest approaches the altar with the ministers while the Entrance Chant is sung.

GREETING

When the Entrance Chant is concluded, the Priest and the faithful, standing, sign themselves with the Sign of the Cross, while the Priest, facing the people, says:
In the name of the Father, and of the Son, and of the Holy Spirit.

The People respond: **Amen.**



A - men.

Then the Priest greets the people saying:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or: Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or: The Lord be with you.

If a Bishop: Peace be with you.

The people reply: **And with your spirit.**



And with your spir - it.

RITE OF BLESSING AND SPRINKLING OF WATER

On Sundays, especially in Easter Time, instead of the customary Penitential Act, the blessing and sprinkling of water may take place as a reminder of Baptism (see “Rite for the Blessing and Sprinkling of Water” on page 37).

PENITENTIAL ACT

The Priest invites the faithful to the Penitential Act, saying:
Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

OPTION 1

After brief silence, all recite the general confession:
I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;

Then they continue:
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

OPTION 2

After a brief silence, the Priest says: Have mercy on us, O Lord.
The people: For we have sinned against you.



For we have sinned a - gainst you.

Priest: Show us, O Lord, your mercy.
The people: And grant us your salvation.



And grant us your sal - va - tion.

OPTION 3

After a brief silence, the Priest, Deacon or another minister:

You were sent to heal the contrite of heart: Lord, have mercy.

The people: **Lord, have mercy.**



Lord, have mer - cy.

Priest, Deacon or another minister:

You came to call sinners: Christ, have mercy.

The people: **Christ, have mercy.**



Christ, have mer - cy.

Priest, Deacon or another minister:

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy.

The people: **Lord, have mercy.**



Lord, have mer - cy.

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

The people: **Amen.**



A - men.

KYRIE

One of the following forms of the Kyrie eleison invocations is used, unless they just occurred in a formula of the Penitential Act:

V Lord, have mercy.
 V Christ, have mercy.
 V Lord, have mercy.

R Lord, have mercy.
 R Christ, have mercy.
 R Lord, have mercy.

V Lord, have mer - cy. R Lord, have mer - cy.
 V Christ, have mer - cy. R Christ, have mer - cy.
 V Lord, have mer - cy. R Lord, have mer - cy.

Or:

V Kýrie, eléison.
 V Christe, eléison.
 V Kýrie, eléison.

R Kýrie, eléison.
 R Christe, eléison.
 R Kýrie, eléison.

V Ky - ri - e e - le - i - son. R Ky - ri - e e - le - i - son.
 V Chri - ste e - le - i - son. R Chri - ste e - le - i - son.
 V Ky - ri - e e - le - i - son. R Ky - ri - e e - le - i - son.

GLORIA

The Gloria is said on Sundays outside Advent and Lent, and on Solemnities and Feasts.

Glory to God in the highest,
 and on earth peace to people of good will.

We praise you,
 we bless you,

EUCHARISTIC PRAYER I (THE ROMAN CANON)

All kneel.

The Priest says:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept
and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,
which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant *N.* our Pope
and *N.* our Bishop,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

Remember, Lord, your servants *N.* and *N.*
and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.

In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
✠ and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew,
(James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;
Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul,
Cosmas and Damian)

and all your Saints;
 we ask that through their merits and prayers,
 in all things we may be defended
 by your protecting help.
 (Through Christ our Lord. Amen.)

PROPER FORMS OF THE COMMUNICANTES

On the Nativity of the Lord and throughout the Octave:

Celebrating the most sacred night (day)
 on which blessed Mary the immaculate Virgin
 brought forth the Savior for this world,
 and in communion with those whose memory we venerate,
 especially the glorious ever-Virgin Mary,
 Mother of our God and Lord, Jesus Christ, †

On the Epiphany of the Lord:

Celebrating the most sacred day
 on which your Only Begotten Son,
 eternal with you in your glory,
 appeared in a human body, truly sharing our flesh,
 and in communion with those whose memory we venerate,
 especially the glorious ever-Virgin Mary,
 Mother of our God and Lord, Jesus Christ, †

From the Mass of the Easter Vigil until the Second Sunday of Easter:

Celebrating the most sacred night (day)
 of the Resurrection of our Lord Jesus Christ in the flesh,
 and in communion with those whose memory we venerate,
 especially the glorious ever-Virgin Mary,
 Mother of our God and Lord, Jesus Christ, †

On the Ascension of the Lord:

Celebrating the most sacred day
 on which your Only Begotten Son, our Lord,
 placed at the right hand of your glory
 our weak human nature,
 which he had united to himself,
 and in communion with those whose memory we venerate,
 especially the glorious ever-Virgin Mary,
 Mother of our God and Lord, Jesus Christ, †

On Pentecost Sunday:

Celebrating the most sacred day of Pentecost,
 on which the Holy Spirit
 appeared to the Apostles in tongues of fire,
 and in communion with those whose memory we venerate,

especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ, †

The Priest continues:

Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family;
order our days in your peace,
and command that we be delivered from eternal damnation
and counted among the flock of those you have chosen.
(Through Christ our Lord. Amen.)

Or, from the Mass of the Easter Vigil until the Second Sunday of Easter:

Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family,
which we make to you
also for those to whom you have been pleased to give
the new birth of water and the Holy Spirit,
granting them forgiveness of all their sins;
order our days in your peace,
and command that we be delivered from eternal damnation
and counted among the flock of those you have chosen.
(Through Christ our Lord. Amen.)

Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the Body and Blood of your most beloved Son,
our Lord Jesus Christ.

On the day before he was to suffer,
he took bread in his holy and venerable hands,
and with eyes raised to heaven
to you, O God, his almighty Father,
giving you thanks, he said the blessing,
broke the bread
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took this precious chalice
in his holy and venerable hands,

COMMUNION RITE

THE LORD'S PRAYER

All stand.

The Priest then sings or says:

At the Savior's command
and formed by divine teaching,
we dare to say:

All continue:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Our Fa - ther, who art in heav - en, hal - lowed be thy name;

thy king - dom come, thy will be done on earth as it

is in heav - en. Give us this day our dai - ly bread,

and for - give us our tres - pass - es, as we for - give

those who tres - pass a - gainst us; and lead us not in - to

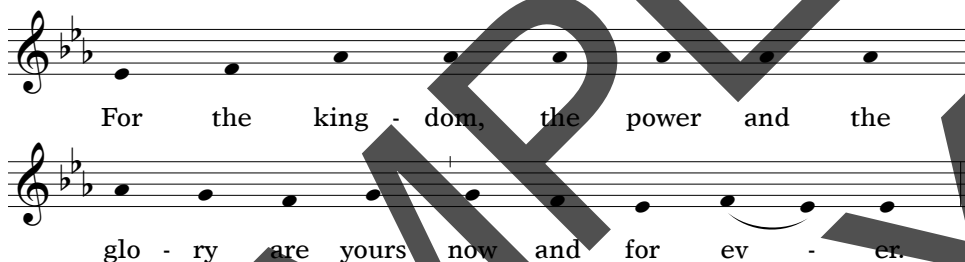
temp - ta - tion, but de - liv - er us from e - vil.

The Priest continues, singing or saying:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

The people conclude the prayer, acclaiming:

**For the kingdom,
the power and the glory are yours
now and for ever.**



SIGN OF PEACE

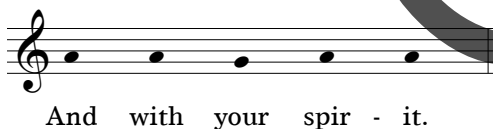
Then the Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

The people: Amen.

The Priest adds: The peace of the Lord be with you always.

The people: And with your spirit.



Then the Deacon, or the Priest, adds: Let us offer each other the sign of peace.

All offer one another a sign that expresses peace, communion, and charity.

AGNUS DEI

All sing or say:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Lamb of God, * you take a - way the sins of the world,

have mer - cy on us. Lamb of God, * you take a - way the

sins of the world, have mer - cy on us. Lamb of God,

* you take a - way the sins of the world, grant us peace.

Or:

A - gnus De - i, * qui tol - lis pec - ca - ta mun - di: mi - se -

re - re no - bis. A - gnus De - i, * qui tol - lis pec - ca -

ta mun - di: mi - se - re - re no - bis. A - gnus De - i,

* qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

All kneel.

INVITATION TO COMMUNION

Before Communion, the Priest says quietly one of the following prayers.

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

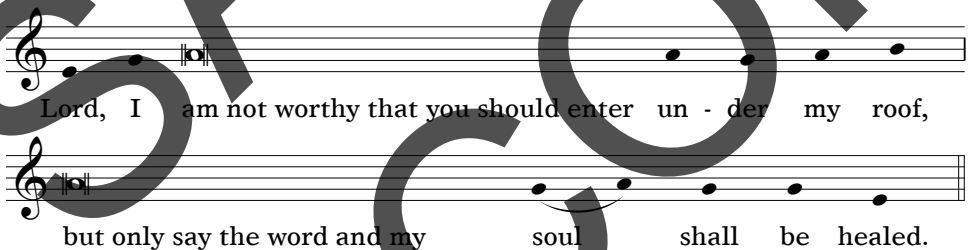
Or: May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

Then the Priest sings or says aloud:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All continue:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**



RECEPTION OF COMMUNION

All stand.

The Communion Chant is sung during reception of Communion.

Priest, Deacon or Minister of Communion: The Body of Christ.

The communicant replies: Amen.

RITE FOR THE BLESSING AND SPRINKLING OF WATER

On Sundays, especially in Easter Time, the blessing and sprinkling of water as a memorial of Baptism may take place from time to time in all churches and chapels, even in Masses anticipated on Saturday evenings.

If this rite is celebrated during Mass, it takes the place of the usual Penitential Act at the beginning of Mass.

After the greeting, the Priest stands at his chair and faces the people. With a vessel containing the water to be blessed before him, he calls upon the people to pray, saying:

Dear brethren (brothers and sisters),
let us humbly beseech the Lord our God
to bless this water he has created,
which will be sprinkled on us
as a memorial of our Baptism.
May he help us by his grace
to remain faithful to the Spirit we have received.

And after a brief pause for silence, he continues:

Almighty ever-living God,
who willed that through water,
the fountain of life and the source of purification,
even souls should be cleansed
and receive the gift of eternal life;
be pleased, we pray, to ✠ bless this water,
by which we seek protection on this your day, O Lord.
Renew the living spring of your grace within us
and grant that by this water we may be defended
from all ills of spirit and body,
and so approach you with hearts made clean
and worthily receive your salvation.
Through Christ our Lord.

R Amen.

Or: Almighty Lord and God,
who are the source and origin of all life,
whether of body or soul,
we ask you to ✠ bless this water,
which we use in confidence
to implore forgiveness for our sins
and to obtain the protection of your grace

against all illness and every snare of the enemy.
 Grant, O Lord, in your mercy,
 that living waters may always spring up for our salvation,
 and so may we approach you with a pure heart
 and avoid all danger to body and soul.
 Through Christ our Lord.

R Amen.

Or, during Easter Time:

Lord our God,
 in your mercy be present to your people's prayers,
 and, for us who recall the wondrous work of our creation
 and the still greater work of our redemption,
 graciously ✠ bless this water.

For you created water to make the fields fruitful
 and to refresh and cleanse our bodies.

You also made water the instrument of your mercy:
 for through water you freed your people from slavery
 and quenched their thirst in the desert;
 through water the Prophets proclaimed the new covenant
 you were to enter upon with the human race;
 and last of all,

through water, which Christ made holy in the Jordan,
 you have renewed our corrupted nature
 in the bath of regeneration.

Therefore, may this water be for us
 a memorial of the Baptism we have received,
 and grant that we may share
 in the gladness of our brothers and sisters
 who at Easter have received their Baptism.
 Through Christ our Lord.

R Amen.

Where the circumstances of the place or the custom of the people suggest that the mixing of salt be preserved in the blessing of water, the Priest may bless salt, saying:

We humbly ask you, almighty God:
 be pleased in your faithful love to bless ✠ this salt
 you have created,
 for it was you who commanded the prophet Elisha
 to cast salt into water,
 that impure water might be purified.
 Grant, O Lord, we pray,
 that, wherever this mixture of salt and water is sprinkled,
 every attack of the enemy may be repulsed
 and your Holy Spirit may be present

RITE OF DISTRIBUTING HOLY COMMUNION OUTSIDE MASS

This rite is to be used chiefly when Mass cannot be celebrated.

INTRODUCTORY RITES

All stand and an appropriate chant may be sung.

GREETING

If a Priest or Deacon:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or: Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or: The Lord be with you.

If a Bishop: Peace be with you.

R And with your spirit.

If a lay minister:

Brothers and sisters,
the Lord invites us to his table
to share in the body of Christ:
bless him for his goodness.

R Blessed be God for ever.

PENITENTIAL ACT

The minister invites the faithful to recall their sins and to repent:

My brothers and sisters,
to prepare ourselves for this celebration,
let us call to mind our sins.

After brief silent reflection, all say:

I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned

in my thoughts and in my words,

in what I have done and in what I have failed to do,

(And striking their breast, they say:)

through my fault, through my fault,

through my most grievous fault;

therefore, I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The minister concludes:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R Amen.

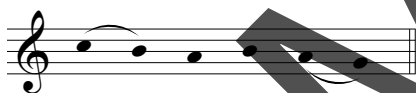
LITURGY OF THE WORD

The Liturgy of the Word takes place as at Mass. Texts are chosen for the occasion either from the Mass of the day or from the votive Masses of the Holy Eucharist or the Precious Blood. There may be one or more readings, the first being followed by a psalm or some other chant or by a period of silent prayer.

UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

A suitable set of biddings may be chosen and said by the minister, to which the faithful reply:

R Lord, hear our prayer. or: R Lord, have mercy.



Lord, hear our prayer.

or:



Lord, have mer-cy.

HOLY COMMUNION

THE LORD'S PRAYER

The celebrant invites those present to pray the Our Father in these or similar words:

Let us pray with confidence to the Father in the words our Savior gave us.

All pray together:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

SIGN OF PEACE

The Priest or Deacon says:

Lord Jesus Christ,
who said to your Apostles:

Peace I leave you, my peace I give you,
 look not on our sins,
 but on the faith of your Church,
 and graciously grant her peace and unity
 in accordance with your will.
 Who live and reign for ever and ever.

R Amen.

The Priest or Deacon continues, or the lay minister begins:

The peace of the Lord be with you always.

R And with your spirit.

The minister continues: Let us offer each other the sign of peace.

All present offer one another a sign, in keeping with local customs, that expresses peace, communion and charity.

INVITATION TO COMMUNION

The minister genuflects and raises the Blessed Sacrament above the ciborium or pyx and says:

Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All pray:

**Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.**

RECEPTION OF COMMUNION

If the minister receives communion, he consumes the Body of Christ, after quietly saying: May the Body of Christ keep me safe for eternal life.

Then, he distributes Communion to the faithful, saying: The Body of Christ.

R Amen.

HYMN OF PRAISE AND SILENT PRAYER

During or after Communion, a suitable chant may be sung or a period of silence may be observed.

PRAYER AFTER COMMUNION

The minister then continues: Let us pray.

O God, who in this wonderful Sacrament
 have left us a memorial of your Passion,
 grant us, we pray,
 so to revere the sacred mysteries of your Body and Blood
 that we may always experience in ourselves
 the fruits of your redemption.
 Who live and reign with God the Father

EUCCHARISTIC EXPOSITION AND BENEDICTION

EXPOSITION

The Order for Solemn Exposition of the Holy Eucharist provides several settings for the Liturgy of the Hours and two Eucharistic Services of Prayer and Praise. This liturgy in its various forms is designed to “acknowledge Christ’s marvelous presence in the sacrament and invites us to the spiritual union with Him that culminates in sacramental communion.”

As the Priest, Deacon or other minister prepares the Holy Eucharist for adoration, O Salutaris Hostia (hymn 697, 701, or 709) or another suitable chant is sung.

*O Salutaris Hóstia
Quae caeli pandis óstium,
Bella premunt hostília
Da robur, fer auxílium.*

*Uni trinóque Dómino
Sit sempitérna glória:
Qui vitam sine término
Nobis donet in pátria.*

Amén.

O Saving Victim, open wide
The gate of heaven to man below,
Our foes press on from every side;
Thine aid supply, Thy strength
bestow.

To Thy great Name be endless
praise
Immortal Godhead, one in three!
Oh, grant us endless length of days
In our true native land with Thee.

Amen.

ADORATION

During the exposition there should be prayers, songs, and readings to direct the attention of the faithful to the worship of Christ the Lord. To encourage a prayerful spirit, there should be readings from Scripture with a brief homily or exhortations to develop a better understanding of the Eucharistic mystery. It is also desirable for the people to respond to the word of God by singing and to spend some periods of time in religious silence. Part of the liturgy of the hours, especially the principal hours, may be celebrated before the Blessed Sacrament, when there is a lengthy period of exposition.

BENEDICTION

Toward the end of the exposition the Priest or Deacon goes to the altar, genuflects, and kneels. Meanwhile, Tantum Ergo Sacramentum (hymn 704 or 710) or another Eucharistic song is sung.

*Tantum ergo Sacramentum
Venerémur cernui:
Et antiquum documentum
Novo cedat rítui:
Praestet fides supplementum
Sénsuum deféctui.*

*Genitóri Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio.*

Amén.

Down in adoration falling
Lo! the sacred Host we hail;
Lo! o'er ancient forms departing,
Newer rites of grace prevail,
Faith for all defects supplying
Where the feeble senses fail.

To the everlasting Father,
And the Son who reigns on high,
With the Holy Ghost proceeding
Forth from each eternally,
By salvation, honor, blessing,
Might and endless majesty.

Amen.

At the end of the hymn, the following dialogue is said:

V You have given them bread from heaven. (During Easter Time: Alleluia.)

R Having within it all sweetness. (During Easter Time: Alleluia.)

Then the minister rises and says or sings: Let us pray.

After a brief period of silence, the minister continues in these or similar words:

Lord Jesus Christ,
you gave us the eucharist
as the memorial of your suffering and death.
May our worship of this Sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.

R Amen.

After the prayer the priest or deacon makes the sign of the cross over the people with the monstrance or ciborium, in silence.

REPOSITION

As the Priest, Deacon or other minister places the Holy Eucharist in the tabernacle, the people may pray the Divine Praises or sing a suitable hymn.

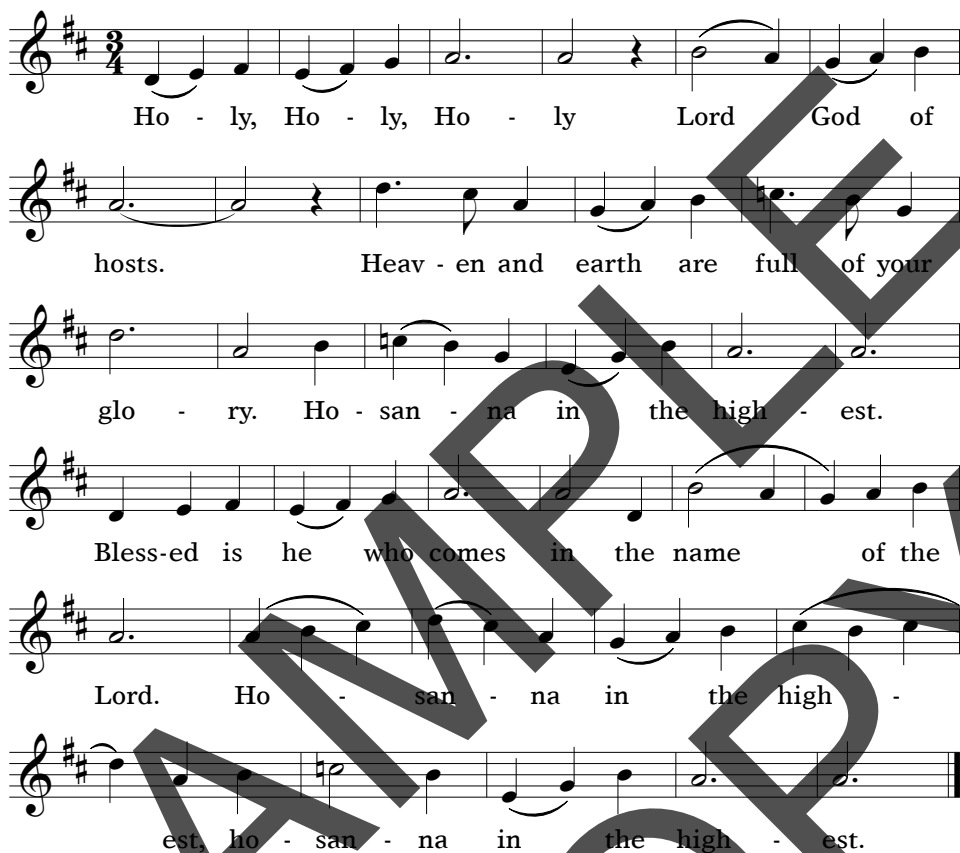
THE DIVINE PRAISES

Blessed be God.

Blessed be His holy Name.

Blessed be Jesus Christ, true God and true Man.

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of
 hosts. Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the
 Lord. Ho - san - na in the high -
 est, ho - san - na in the high - est.

Music: *Mass of Saint Francis*, Laura Lea Duckworth, b.1951; © 2011, International Liturgy Publications

MEMORIAL ACCLAMATION A



We pro - claim your death, O Lord, and pro - fess your
 res - ur - rec - tion un - til you come a - gain.

Music: *Mass of Saint Francis*, Laura Lea Duckworth, b.1951; © 2011, International Liturgy Publications

MEMORIAL ACCLAMATION B

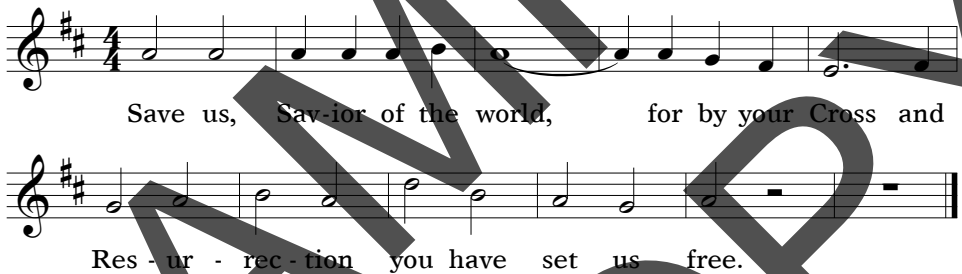


When we eat this Bread and drink this
Cup, we pro - claim your death, O Lord,
un - til you come a - gain.

The musical notation is in treble clef, key of D major (two sharps), and 4/4 time. It consists of three staves. The first staff contains the melody for 'When we eat this Bread and drink this'. The second staff continues with 'Cup, we pro - claim your death, O Lord,'. The third staff concludes with 'un - til you come a - gain.' and ends with a double bar line.

Music: *Mass of Saint Francis*, Laura Lea Duckworth, b.1951; © 2011, International Liturgy Publications

MEMORIAL ACCLAMATION C



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

The musical notation is in treble clef, key of D major (two sharps), and 4/4 time. It consists of two staves. The first staff contains the melody for 'Save us, Sav - ior of the world, for by your Cross and'. The second staff continues with 'Res - ur - rec - tion you have set us free.' and ends with a double bar line.

Music: *Mass of Saint Francis*, Laura Lea Duckworth, b.1951; © 2011, International Liturgy Publications

AMEN



A - men, A - men, A - men.

The musical notation is in treble clef, key of D major (two sharps), and 2/2 time. It consists of one staff with the melody for 'A - men, A - men, A - men.' and ends with a double bar line.

Music: *Mass of Saint Francis*, Laura Lea Duckworth, b.1951; © 2011, International Liturgy Publications

AGNUS DEI

Cantor: Lamb of God, you take a-way the
sins of the world, have mer - cy on us.
All:
1. Cantor: Lamb *2. Cantor:* Lamb of God, you take a-
way the sins of the world. Grant us peace.

Music: *Mass of Saint Francis*, Laura Lea Duckworth, b.1951; © 2011, International Liturgy Publications

MASS OF SAINT AUGUSTINE

KYRIE

Priest:

You were sent to heal the con-trite of heart;

All:

Lord, have mer - cy, Lord, have mer - cy.

Priest:

You came to call sin-ners; Christ, have mer - cy.

All: *Priest:*

Christ, have mer - cy. You are seat-ed at the

right hand of the Fa - ther to in - ter-cede for us;

All:

Lord, have mer - cy, Lord, have mer - cy.

Music: *Mass of Saint Augustine*, Joe Higginbotham, b.1953; © 2011, International Liturgy Publications

GLORIA

Refrain

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

Verses

We praise you, we bless you, we a - dore you, we
glo - ri - fy you, We give you thanks for your great glo - ry,
to Refrain (optional)
Lord God, heav - en - ly King, O God al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a - way the sins of the world, have mer - cy on
us, you take a - way the sins of the world, re -

ceive our prayer; you are seat - ed at the right

to Refrain (optional)

hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most

High, Je - sus Christ, with the Ho - ly Spir -

to Refrain (optional)

it in the glo-ry of God the Fa - ther. A - men.

Music: *Mass of Saint Augustine*, Joe Higginbotham, b.1953; © 2011, International Liturgy Publications

ALLELUIA

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Saint Augustine*, Joe Higginbotham, b.1953; © 2011, International Liturgy Publications

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Weep No More

Verses



1. Weep no more, do not be a - fraid for your
 2. Weep no more my lone - ly soul, for your
 3. Weep no more O chil - dren of God, for your



Lord is ris - en to - day.
 Lord is ris - en to - day.
 Lord is ris - en to - day.



Weep no more, do not be a - fraid for your
 Weep no more my lone - ly soul, for your
 Weep no more O chil - dren of God, for your



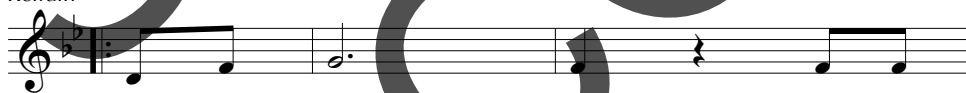
Lord is ris - en to - day.
 Lord is ris - en to - day.
 Lord is ris - en to - day.

Your
 Your
 Your

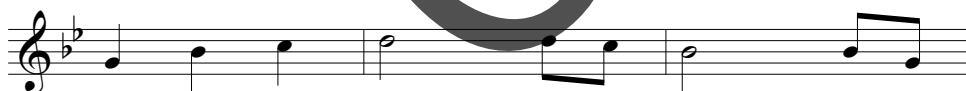


Lord is ris - en to - day.
 Lord is ris - en to - day.
 Lord is ris - en to - day.

Refrain



Al - le - lu - ia! Al - le,



Al - le - lu - ia! Al - le - lu, Al - le -



lu! Al - le, Al - le - lu - ia!

Text: Beth Ann Martinez, b.1947

Music: Beth Ann Martinez, b.1947

© 1978, 2006, International Liturgy Publications

Ye Sons and Daughters

226

Refrain



Verses



1. Ye sons and daugh - ters let us sing!
2. That Eas - ter morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as first the tid - ings heard,
6. "My wound - ed side, O Thom - as, see;
7. No long - er Thom - as then de - nied;
8. How blest are they who have not seen,
9. On this most ho - ly day of days,



The King of heaven, the glo - rious King,
 The faith - ful wom - en went their way
 Who sat, and spoke un - to the three,
 A - midst them came their Lord most dear,
 How they had seen the ris - en Lord,
 Be - hold My hands, My feet," said He.
 He saw the feet, the hands, the side;
 And yet whose faith has con - stant been,
 To God your hearts and voic - es raise,

to Refrain



O'er death to - day rose tri - umph - ing. Al-le-lu-ia!
 To seek the tomb where Je - sus lay. Al-le-lu-ia!
 "Your Lord has gone to Gal - i - lee." Al-le-lu-ia!
 And said, "My peace be on all here." Al-le-lu-ia!
 He doubt - ed the dis - ci - ples' word. Al-le-lu-ia!
 "Not faith - less, but be - liev - ing be." Al-le-lu-ia!
 "You are my Lord and God," he cried. Al-le-lu-ia!
 For they e - ter - nal life shall win. Al-le-lu-ia!
 In laud, and ju - bi - lee and praise. Al-le-lu-ia!

Text: Attr. to Jean Tisserand, d.1494; tr. by John M. Neale, 1818-1866, alt.

Tune: O FILII ET FILIAE, 888 with alleluias; Chant, Mode II; *Airs sur les hymnes sacrez, odes et noels*, 1623; harm. by Vince Ambrosetti, b. 1956, © 2002, International Liturgy Publications

292

There Is a King

Verses



1. There is a King, Who bears the scars, of
 2. There is a friend Who gave His life, when
 3. There is a love, the great - est found, that



wounds I caused by my own will. And
 mine was owed for what I'd done. And
 lays it's life down for a friend; this



though I pierced His re - gal brow with thorns, His
 ev - ery stripe up - on His back cries out, my
 love of God so faith - ful so pro - found, that



eyes re - veal He loves me still.
 debt is paid, my ran - som's won.
 calls us friends, that has no end.

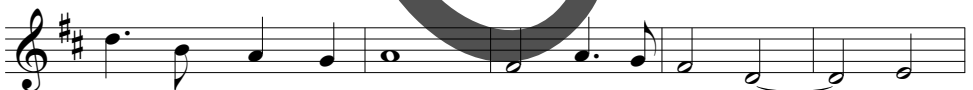
Refrain



Glo - ry to the King of Heav - en. Praise the



bright and Morn - ing Star. Lord, I'll



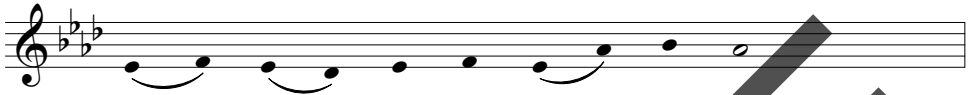
sing this theme for - ev - er, what a Sav - ior You



are. What a Sav - ior You are.

300

Jesus on the Mountain Peak



1. Je - sus on the moun - tain peak
2. Trem - bling at His feet we saw
3. Swift the cloud of glo - ry came:
4. This is God's be - lov - ed Son!



Stands a - lone in glo - ry blaz - ing;
 Mo - ses and E - li - jah speak - ing.
 God pro - claim - ing in its thun - der
 Law and proph - ets sing be - fore Him;



Let us, if we dare to speak,
 All the proph - ets and the law
 Je - sus as His Son by name!
 First and Last and on - ly One.



With the saints and an - gels praise Him.
 Shout through them their joy - ful greet - ing:
 Na - tions, cry a - loud in won - der,
 Let cre - a - tion now a - dore Him!



Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!

307

Mary, Queen of Peace

1. Mar - y, Queen of Peace, pray for us sin-ners, and
 2. Mar - y, Ark of God, pray for us sin-ners, and

lead us to the heart of Je - sus, your Son. A - ve Ma - ri - a,
 lead us to the heart of Je - sus, your Son.

gra - ti - a ple - na, o - ra pro no - bis. A - ve Ma - ri - a,
 gra - ti - a ple - na, o - ra pro no - bis.

Text: Jim Cowan, b.1952

Music: *Ora Cantat*; Jim Cowan, b.1952

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308

Magnificat

Mag - ni - fi - cat a - ni - ma me - a

Do - mi - num, Do - mi - num.

Text: David Mann, b.1963

Music: *Ora Cantat*; David Mann, b.1963

© 2009, International Liturgy Publications

317

O Trace the Lines

Refrain

O trace the lines of your love in my ac-tions, O

Mar - y, in my heart your read - i - ness of

faith, and let me fol - low in your steps, my pure and ho-ly

Moth - er. In the fra-grance of your ho - li-ness, Mar-y,

draw me af - ter you. you.

1.-4. Final

Verses

1. O hand - maid of the Lord, in your

2. How much is He to be praised in

3. Ho - ly Tem - ple of the Lord and

4. Clothed with gar - ments of sal - va - tion, with

low - li - ness, be - yond all

you, His bri - dal cham - ber, the

Spouse of the Spir - it, ho - ly

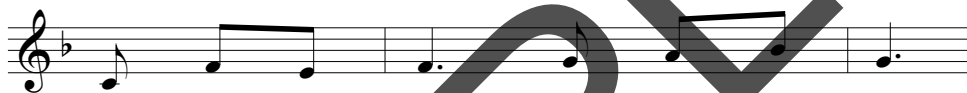
jus - tice as your robe, O fair - est

Let All Be Peace

618



1. Come, let us sing a song of peace:
2. Here in this place we gath-er now:
3. Come, let us sing a song of love;
4. "Re - main in Me as I in you;
5. Come, let us sing a song of peace:



peace in our homes, peace through our world,
 the branch - es of the one true vine.
 let no con - tempt be in our souls.
 let noth - ing keep you from My love."
 peace in our homes, peace through our world,



peace in our hearts, peace from our hands,
 Though man - y lives so called by Christ,
 Let us be bound by a love that heals;
 One bread, one cup, at ban - quet fed,
 peace in our hearts, peace from our hands,



let all be peace through ev - ery land.
 at ta - ble joined, sent forth as one.
 a love that brings us back to peace.
 Pres - ence of God, send us as You.
 let all be peace through ev - ry land.

619

Make Me an Instrument of Your Peace



1. Lord, make me an in - stru - ment of Your peace.

2. Lord, make me an in - stru - ment of Your peace.



Where there is ha - tred, let me bring love.

Where there's de - spair, let me bring hope.



Lord, make me an in - stru - ment of Your peace.

Lord, make me an in - stru - ment of Your peace.



Where there is in - ju - ry,

Where there is dark - ness,

Your par - don, Lord,

on - ly light,



and doubt, true faith in You.

and sad - ness ev - er joy.



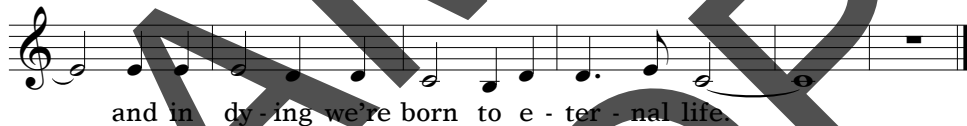
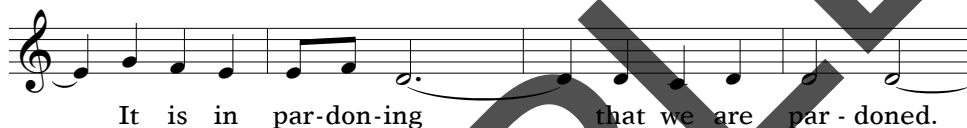
O Mas - ter, grant that I may nev - er seek



so much to be con - soled as to con - sole,



To be un - der - stood as to un - der - stand,



Text: Prayer of St. Francis; adapt. by Beverly McDevitt, b.1963
 Music: Beverly McDevitt, b.1963
 © 1999 International Liturgy Publications

Let My Prayer

620



1. Let my prayer, Lord, come be - fore You.
2. Let Your peace, Lord, dwell with - in me.

Text: Psalm 80:10-15; Armand Fecteau, b.1959
 Music: *Ora Cantata*; Armand Fecteau, b.1959
 © 2002, International Liturgy Publications

621

Pax et Bonum

Refrain

Pax et bo-num ti - bi, peace and good to you.

Pax et bo-num ti - bi, our Lord give you peace.

Solo Verses

1. O most high, al-might - y Lord and God,
2. Praise to You a - lone, Who made all things;
3. Praise to You for Broth - er Sun and light,
5. Praise to You for Sis - ter Moon and stars,
6. Praise to You for Broth - er Wind and air,
7. Praise to You for hum - ble Sis - ter Wa - ter,
9. Praise to You for might - y Broth - er Fire,
10. Praise to You for gen - erous Sis - ter Earth,
11. Praise to You for those who par - don wrongs,
13. Praise to You for those who live in peace,
14. Praise to You for pa - tient Sis - ter Death,
15. Praise to You for those who live Your will,
17. Praise to You, al-might - y Lord and God,
18. Go and preach the King - dom is at hand;
19. Nei - ther gold nor sil - ver in your purse,
21. Com - fort for the sick, the lame, the help - less,
22. Praise to You for La - dy Pov - er - ty,
23. Praise to You, Re-deem - er, Je - sus Christ,
24. Kneel be - fore the Pres - ence of our Sav - ior;



glo - ry be to You, all praise, all bless - ing.
 to speak of Your name no one is worth - y.
 bring - ing day and shin - ing with Your splen - dor.
 love - ly He has set them in the heav - ens.
 weath - er that up - holds life in all crea - tures.
 serv - ing, flow - ing, clear and sat is - fy - ing.
 joy - ous is his warmth, his light in dark - ness.
 bring - ing forth her beau - ty to sus - tain us.
 who for Your sake live with trib - u - la - tion.
 for they shall be crowned by You, "most hon - ored."
 ush - er - ing the blest to life e - ter - nal.
 for the sec - ond death will do them no harm.
 with hu - mil - i - ty we thank and serve You,
 cast a - side pos - sess - ions, live His mer - cy.
 free - ly give from all you have been giv - en.
 Emp - ty - ing our lives in self - less ser - vice.
 in her arms I rest my wear - y bod - y.
 by Your ho - ly cross the world was ran - somed.
 come re - vere, re - ceive His Blood, His Bod - y.

Choir Verses



4., 16. Praise to You, O God most high, Way and Truth and Life.
 8., 20. Ho - ly, ho - ly, ho - ly Lord, You a - lone are good.
 12., 25. Fa - ther, Son and Ho - ly Ghost, Glo - ry be to You.



In the shad - ows of my heart Shine Your won - drous light.
 Through - out ev - ery age we will Praise Your glo - rious name.
 As it was, it is, it shall Be for ev - er - more.

Psalms & Canticles

Psalm 1

Psalm 1:1-2, 3, 4, 6



Music: Joe Higginbotham, b.1953; © 2006, International Liturgy Publications

Blessed the man who follows not
the counsel of the wicked,
nor walks in the way of sinners,
nor sits in the company of the
insolent,
but delights in the law of the LORD
and meditates on his law day
and night. R

He is like a tree
planted near running water,

that yields its fruit in due season,
and whose leaves never fade.
Whatever he does, prospers. R

Not so the wicked, not so;
they are like chaff which the wind
drives away.

For the LORD watches over the way of
the just,
but the way of the wicked
vanishes. R

Psalm 4

Psalm 4:2, 4, 7-8, 9



Music: Joe Higginbotham, b.1953; © 2013, International Liturgy Publications

When I call, answer me, O my just God,
you who relieve me when I am in
distress;
have pity on me, and hear my
prayer! R

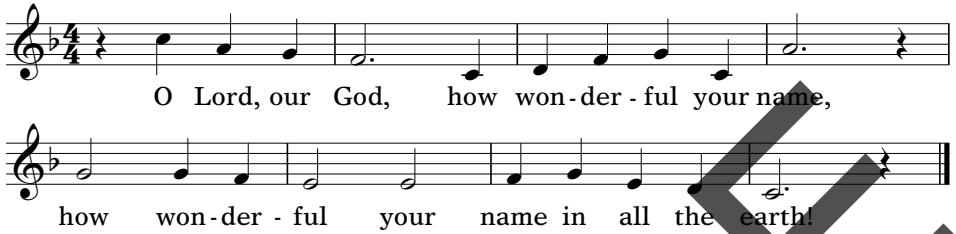
Know that the LORD does wonders for
his faithful one;
the LORD will hear me when I call
upon him. R

O LORD, let the light of your
countenance shine upon us!
You put gladness into my heart. R

As soon as I lie down, I fall peacefully
asleep,
for you alone, O LORD,
bring security to my dwelling. R

Psalm 8

Psalm 8:4-5, 6-7a, 7b-9



Music: Based on SINE NOMINE; Ralph Vaughn Williams, 1872-1958; © 2013, International Liturgy Publications

When I behold your heavens, the work
of your fingers,
the moon and the stars which you
set in place –

What is man that you should be
mindful of him,
or the son of man that you should
care for him? R

Yet you have made him little less than
the angels,

and crowned him with glory and honor.
You have given him rule over the works of
your hands,
putting all things under his feet. R

All sheep and oxen,
yes, and the beasts of the field,
The birds of the air, the fishes of the sea,
and whatever swims the paths of the
seas. R

Psalm 15

Psalm 15:2-3, 3-4, 4-5



Music: Jim Cowan, b.1952; © 1998, International Liturgy Publications

Whoever walks blamelessly and does
justice;
who thinks the truth in his heart
and slanders not with his tongue. R

Who harms not his fellow man,
nor takes up a reproach against
his neighbor;
by whom the reprobate is despised,

while he honors those who fear
the LORD. R

Who lends not his money at usury
and accepts no bribe against the
innocent.

Whoever does these things
shall never be disturbed. R

Psalm 15*Psalm 15:2-3, 3-4, 5*

He who does jus-tice will live in the pre-sence of the Lord.

Music: Jim Cowan, b.1952; © 1998, International Liturgy Publications

One who walks blamelessly and does
justice;
who thinks the truth in his heart
and slanders not with his tongue. R

while he honors those who fear the
LORD. R

Who harms not his fellow man,
nor takes up a reproach against his
neighbor;
by whom the reprobate is despised,

Who lends not his money at usury
and accepts no bribe against the
innocent.

One who does these things
shall never be disturbed. R

Psalm 16*Psalm 16:1-2, 5, 7-8, 9-10, 11*

1. *Third Sunday of Easter-Year A*



Lord, you will show us the path of life.

Music: Joe Higginbotham, b.1953; © 2013, International Liturgy Publications

2. *Thirteenth Sunday Ordinary Time-Year C*



You are my in - her - it - ance, O Lord!

Music: Joe Higginbotham, b.1953; © 2013, International Liturgy Publications

Keep me, O God, for in you I take
refuge;

Therefore my heart is glad and my
soul rejoices,

I say to the LORD, "My Lord are
you."

my body, too, abides in confidence;
because you will not abandon my soul
to the netherworld,

O LORD, my allotted portion and my cup,
you it is who hold fast my lot. R

nor will you suffer your faithful one
to undergo corruption. R

I bless the LORD who counsels me;
even in the night my heart
exhorts me.

You will show me the path to life,
abounding joy in your presence,
the delights at your right hand
forever. R

I set the LORD ever before me;
with him at my right hand I shall
not be disturbed. R

Psalm 16

Psalm 16:5, 8, 9-10, 11



Music: Joe Higginbotham, b.1953; © 2013, International Liturgy Publications

O LORD, my allotted portion and my cup,
you it is who hold fast my lot.

I set the LORD ever before me;
with him at my right hand I shall not
be disturbed. R

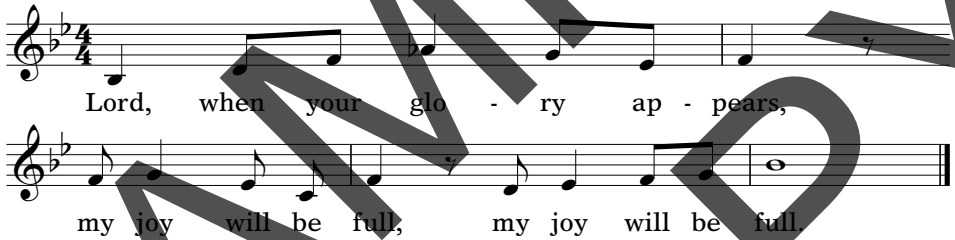
Therefore my heart is glad and my soul
rejoices,
my body, too, abides in confidence;

because you will not abandon my soul
to the netherworld,
nor will you suffer your faithful
one to undergo corruption. R

You will show me the path to life,
fullness of joys in your presence,
the delights at your right hand
forever. R

Psalm 17

Psalm 17:1, 5-6, 8, 15



Music: Amy Righi, b.1961; © 2012, International Liturgy Publications

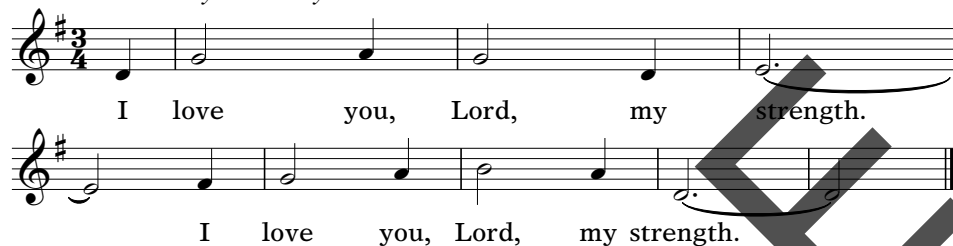
Hear, O LORD, a just suit;
attend to my outcry;
hearken to my prayer from lips
without deceit. R

My steps have been steadfast in your
paths,
my feet have not faltered.
I call upon you, for you will answer me,

O God;
incline your ear to me; hear my
word. R

Keep me as the apple of your eye,
hide me in the shadow of your
wings.

But I in justice shall behold your face;
on waking I shall be content in your
presence. R

Psalm 18*Psalm 18:2-3, 3-4, 47, 51**1. Thirtieth Sunday Ordinary Time-Year A*

Music: Beverly McDevitt, b.1963; © 2006, International Liturgy Publications

2. Thirtieth-First Sunday Ordinary Time-Year B

Music: Beverly McDevitt, b.1963; © 2006, International Liturgy Publications

I love you, O LORD, my strength, and I am safe from my enemies. R
 O LORD, my rock, my fortress, my deliverer. R
 My God, my rock of refuge, The LORD lives and blessed be my rock!
 my shield, the horn of my salvation, Extolled be God my savior.
 my stronghold! You who gave great victories to your
 king
 and showed kindness to your
 anointed. R
 Praised be the LORD, I exclaim,

Psalm 19*Psalm 19:2-3, 4-5*

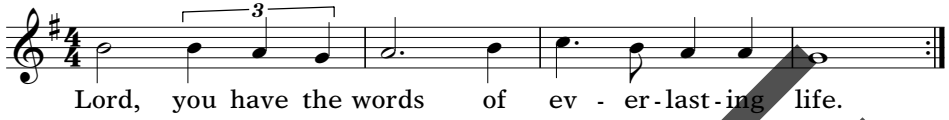
Music: Roger Holtz, b.1950; © 2004, International Liturgy Publications

The heavens declare the glory of God; Not a word nor a discourse
 and the firmament proclaims his whose voice is not heard;
 handiwork. through all the earth their voice
 Day pours out the word to day; resounds,
 and night to night imparts and to the ends of the world, their
 knowledge. R message. R

Psalm 19

Psalm 19:8, 9, 10, 11

1. Third Sunday of Lent-Year B and Easter Vigil



Music: Joe Higginbotham, b.1953; © 2013, International Liturgy Publications

2. Twenty-Sixth Sunday Ordinary Time-Year B



Music: Joe Higginbotham, b.1953; © 2006, International Liturgy Publications

3. Fifteenth Sunday Ordinary Time-Year C



Music: Jim Hughes, b.1957; © 2013, International Liturgy Publications

The law of the LORD is perfect,
refreshing the soul;
The decree of the LORD is trustworthy,
giving wisdom to the simple. R

The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye. R

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just. R

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb. R

Psalm 19*Psalm 19:8, 9, 10, 15*

Music: Beverly McDevitt, b.1963; © 2006, International Liturgy Publications

The law of the LORD is perfect,
refreshing the soul;
The decree of the LORD is trustworthy,
giving wisdom to the simple. R

The precepts of the LORD are right,
rejoicing the heart;
The command of the LORD is clear,
enlightening the eye. R

The fear of the LORD is pure,
enduring forever;
The ordinances of the LORD are true,
all of them just. R

Let the words of my mouth and the
thought of my heart
find favor before you,
O LORD, my rock and my redeemer. R

Psalm 22*Psalm 22:8-9, 17-18, 19-20, 23-24*

Music: Based on "My God, My God," Steve Harmon, b.1958, and Vince Ambrosetti, b.1956; © 2003, 2008, International Liturgy Publications

All who see me scoff at me;
they mock me with parted lips, they
wag their heads:

"He relied on the LORD; let him deliver
him,
let him rescue him, if he loves
him." R

Indeed, many dogs surround me,
a pack of evildoers closes in upon
me,

They have pierced my hands and my feet;
I can count all my bones. R

They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me. R

I will proclaim your name to my
brethren;
in the midst of the assembly I will
praise you:

"You who fear the LORD, praise him;
all you descendants of Jacob, give
glory to him;
revere him, all you descendants of
Israel!" R

PRAYERS

“If we pray, we will believe; if we believe, we will love; if we love, we will serve.”

Blessed Teresa of Calcutta

PRAYERS IN PREPARATION FOR MASS

PRAYER OF SAINT THOMAS AQUINAS

Almighty eternal God, behold, I come to the Sacrament of your Only Begotten Son, our Lord Jesus Christ, as one sick to the physician of life, as one unclean to the fountain of mercy, as one blind to the light of eternal brightness, as one poor and needy to the Lord of heaven and earth.

I ask, therefore, for the abundance of your immense generosity, that you may graciously cure my sickness, wash away my defilement, give light to my blindness, enrich my poverty, clothe my nakedness, so that I may receive the bread of Angels, the King of kings and Lord of lords, with such reverence and humility, such contrition and devotion, such purity and faith, such purpose and intention as are conducive to the salvation of my soul.

Grant, I pray, that I may receive not only the Sacrament of the Lord's Body and Blood, but also the reality and power of that Sacrament.

O most gentle God, grant that I may so receive the Body of your Only Begotten Son our Lord Jesus Christ, which he took from the Virgin Mary, that I may be made worthy to be incorporated into his Mystical Body and to be counted among its members.

O most loving Father, grant that I may at last gaze for ever upon the unveiled face of your beloved Son, whom I, a wayfarer, propose to receive now veiled under these species: Who lives and reigns with you for ever and ever. Amen.

PRAYER OF SAINT AMBROSE

I draw near, loving Lord Jesus Christ, to the table of Your most delightful banquet in fear and trembling, a sinner, presuming not upon my own merits, but trusting rather in your goodness and mercy. I have a heart and body defiled by my many offenses, a mind and tongue over which I have kept no good watch. Therefore, O loving God, O awesome Majesty, I turn in my misery, caught in snares, to You the Fountain of Mercy, hastening to You for healing, flying to You for protection; and while I do not look forward to having You as judge, I long to have You as Savior.

To You, O Lord, I display my wounds; to You I uncover my shame. I am aware of my many and great sins, for which I fear, but I hope in Your mercies, which are without number. Look upon me, then, with eyes of mercy, Lord Jesus Christ, eternal

King, God and Man, crucified for mankind. Listen to me, as I place my hope in You, have pity on me, full of miseries and sins, You, who will never cease to let the fountain of compassion flow.

Hail, O Saving Victim, offered for me and for the whole human race on the wood of the Cross. Hail, O noble and precious Blood, flowing from the wounds of Jesus Christ, my crucified Lord, and washing away the sins of all the world.

Remember, Lord, your creature, whom You redeemed by Your Blood. I am repentant of my sins; I desire to put right what I have done. Take from me, therefore, most merciful Father, all my iniquities and sins, so that, purified in mind and body, I may worthily taste the Holy of Holies. And grant that this sacred foretaste of Your Body and Blood which I, though unworthy, intend to receive, may be the remission of my sins, the perfect cleansing of my faults, the banishment of shameful thoughts, and the rebirth of right sentiments; and may it encourage a wholesome and effective performance of deeds pleasing to You and be a most firm defense of body and soul against the snares of my enemies.

Amen.

PRAYER TO THE BLESSED VIRGIN MARY

O most blessed Virgin Mary, Mother of tenderness and mercy, I, a miserable and unworthy sinner, fly to you with all the affection of my heart, and I beseech your motherly love, that, as you stood by your most dear Son, while He hung on the Cross; so, in your kindness, you may be pleased to stand by me, a poor sinner, and all Priests who today are offering the Sacrifice here and throughout the entire holy Church, so that with your gracious help we may offer a worthy and acceptable oblation in the sight of the most high and undivided Trinity. Amen.

FORMULA OF INTENT

My intention is to celebrate Mass and to consecrate the Body and Blood of our Lord Jesus Christ according to the Rite of Holy Roman Church, to the praise of almighty God and all the Church triumphant, for my good and that of all the Church militant, for all who have commended themselves to my prayers in general and in particular, and for the welfare of the Holy Roman Church. Amen. May the almighty and merciful Lord grant us joy with peace, amendment of life, room for true repentance, the grace and consolation of the Holy Spirit and perseverance in good works. Amen.

PRAYERS AFTER RECEIVING HOLY COMMUNION

PRAYER OF SAINT BONAVENTURE

Pierce, O most sweet Lord Jesus, my inmost soul with the most joyous and healthful wound of Thy love, and with true, calm and most holy apostolic charity, that my soul may ever languish and melt with entire love and longing for Thee, may yearn for Thee and for Thy courts, may long to be dissolved and to be with Thee.

Grant that my soul may hunger after Thee, the Bread of Angels, the refreshment of holy souls, our daily and super substantial bread, having all sweetness and savor and every delightful taste.

May my heart ever hunger after and feed upon Thee, Whom the angels desire to look upon, and may my inmost soul be filled with the sweetness of Thy savor; may it ever thirst for Thee, the fountain of life, the fountain of wisdom and knowledge, the fountain of eternal light, the torrent of pleasure, the fullness of the house of God; may it ever compass Thee, seek Thee, find Thee, run to Thee, come up to Thee, meditate on Thee, speak of Thee, and do all for the praise and glory of Thy name, with humility and discretion, with love and delight, with ease and affection, with perseverance to the end; and be Thou alone ever my hope, my entire confidence, my riches, my delight, my pleasure, my joy, my rest and tranquility, my peace, my sweetness, my food, my refreshment, my refuge, my help, my wisdom, my portion, my possession, my treasure; in Whom may my mind and my heart be ever fixed and firm and rooted immovably. Amen.

PRAYER TO THE MOST HOLY REDEEMER (ANIMI CHRISTI)

Soul of Christ, sanctify me.
 Body of Christ, save me.
 Blood of Christ, inebriate me.
 Water from Christ's side, wash me.
 Passion of Christ, strengthen me.
 O good Jesus, hear me.
 Within Thy wounds hide me.

Suffer me not to be separated from Thee.
 From the malicious enemy, defend me.
 In the hour of my death, call me;
 and bid me come unto Thee,
 that I may praise Thee with Thy saints
 and with Thy angels for ever and ever,
 Amen.

PRAYERS IN THANKSGIVING AFTER MASS

PRAYER TO OUR LORD JESUS CHRIST CRUCIFIED

Behold, O good and loving Jesus, that I cast myself on my knees before You and, with the greatest fervor of spirit, I pray and beseech You to instill into my heart, ardent sentiments of faith, hope and charity, with true repentance for my sins and a most firm purpose of amendment.

With deep affection and sorrow I ponder intimately and contemplate in my mind Your five wounds, having before my eyes what the prophet David had already put in Your mouth about Yourself, O good Jesus:

They have pierced my hands and my feet;
 they have numbered all my bones.

Psalm 21:17-18

PRAYER OF SELF-OFFERING (SUSCIPE)

Saint Ignatius of Loyola

Receive, Lord, my entire freedom. Accept the whole of my memory, my intellect and my will. Whatever I have or possess, it was You who gave it to me; I restore it

PRAYER AFTER MEALS

We give Thee thanks for all Thy gifts, almighty God, living and reigning, now and forever. Amen.

DEVOTIONS

THE HOLY ROSARY

INTRODUCTION TO THE HOLY ROSARY

The Rosary is a Scripture-based prayer. It begins with the *Apostles' Creed*, which summarizes the great mysteries of the Catholic faith, then continues with the *Our Father*, which introduces each mystery. The *Hail Mary* recounts the angel's words announcing Christ's birth and Elizabeth's greeting to Mary. The four sets of Mysteries of the Rosary center on the events of Christ's life: Joyful, Sorrowful, Glorious and - added by Pope John Paul II in 2002 - Luminous. (see the Mysteries below)

The repetition in the Rosary is meant to lead one into restful and contemplative prayer related to each Mystery. The gentle repetition of the words helps us to enter into the silence of our hearts, where Christ's spirit dwells. The Rosary can be said privately or with a group.

HOW TO PRAY THE HOLY ROSARY

Familiarize yourself with the prayers of the rosary (see below).

1. Using the Rosary beads, make the *Sign of the Cross* praying: **In the name of the Father, and of the Son, and of the Holy Spirit. Amen.**
2. Holding the Crucifix, pray the *Apostles' Creed*. (see page 9)
3. On the first bead, pray the *Our Father*. (see page 819)
4. On the next three beads, pray the *Hail Mary* (see page 819), once per bead.
5. Pray the *Glory Be* (see page 819), announce the Mystery, then pray the *Our Father* to begin the first decade.
6. While fingering each of the ten beads of the decade, pray the *Hail Mary*, once per bead and meditate on the Mystery.
7. To transition between decades, pray the *Glory Be*. Some also say the following prayer at the end of each decade:
**O my Jesus, forgive us our sins, save us from the fires of hell,
 lead all souls to Heaven, especially those in most need of Thy
 mercy.**
8. Repeat the same formula for each decade.
9. After praying the five decades, pray the *Hail, Holy Queen* (see page 819) then follow this dialogue and prayer:
 V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

V. Let us pray:

**O God, whose Only Begotten Son,
by His life, Death, and Resurrection,
has purchased for us the rewards of eternal life,
grant, we beseech Thee,
that while meditating on these mysteries
of the most holy Rosary of the Blessed Virgin Mary,
we may imitate what they contain
and obtain what they promise,
through the same Christ our Lord. Amen.**

THE MYSTERIES

The **Joyful Mysteries** are traditionally prayed on the Mondays, Saturdays, and Sundays of Advent:

1. The Annunciation *Luke 1:26-39*
The Angel Gabriel proclaimed to the Virgin Mary that she would conceive of the Holy Spirit and bear a Son: Jesus Christ. Let us pray to the Mother of all the Living that every child be treasured and protected from the first moment of conception as an inestimable and wondrous gift of God.
2. The Visitation *Luke 1:39-56*
As the child in Elizabeth's womb leapt for joy when the Blessed Virgin, pregnant with the Son of God, came to meet her, so may our hearts leap with joy at the wonders of new life promised in every expectant mother.
3. The Nativity *Luke 2:6-12*
In the birth of every child we see the birth of Christ Jesus in the Bethlehem stable. Let us commend all new mothers and fathers and every newborn child to the protection and intercession of the Mother of God and Mother of all Christians.
4. The Presentation in the Temple *Luke 2:25-32*
As Christ was consecrated to God at His presentation in the temple, so may we consecrate all children to that holiness, purity, and innocence by which they lead us to God. "A little child shall lead them."
5. The Finding in the Temple *Luke 2:41-50*
As the Christ Child was found in the temple by the Blessed Virgin Mary and Saint Joseph, so we pray for all children, especially those lost and forgotten. May the Gospel of Life impel us to find them when they are most in need and to lead them home to a place where they are treasured, protected, and loved.

The **Sorrowful Mysteries** are traditionally prayed on the Tuesday, Friday, and Sundays of Lent:

1. The Agony in the Garden
Luke 22:39-44, Matthew 26:41b, Psalm 77:2-3, 5, 7bc, 9-10

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| 185 | Hosanna in the Highest, Sing | 547 | In the Lord (Berthier) |
| 183 | Hosanna, Loud Hosanna | 638 | In This Church |
| 181 | Hosanna to the King of Kings | 535 | Increase Our Faith |
| 175 | Hosea | 117 | Infant Holy, Infant Lowly |
| 544 | How Can I Keep From Singing? | 197 | Isaiah 53 (Timmons) |
| 549 | How Firm a Foundation | 122 | It Came Upon the Midnight Clear |
| 110 | How Great Our Joy | 685 | It Is Well With My Soul |
| 468 | How Great Thou Art | 686 | Jerusalem, My Happy Home |
| 165 | How Happy Are We | 579 | Jerusalem the Golden |
| 531 | How Long, O Lord | 700 | Jesu, Adoramus Te (Cowan) |
| 577 | How Lovely Is Thy Dwelling Place | 506 | Jesu, Joy of Man's Desiring |
| 378 | How Sublime This Gift Divine | 491 | Jesus (Stearns) |
| 504 | How Sweet the Name
of Jesus Sounds | 404 | Jesus Calls Us |
| 704 | Humbly Let Us Voice Our Homage | 107 | Jesus Christ Is Born Today |
| 372 | Humbly We Adore Thee | 208 | Jesus Christ Is Risen
Today (EASTER HYMN) |
| 261 | Hymn to the Trinity (Young) | 456 | Jesus, Lord of All Creation |
| 368 | I Am the Bread of Life (Toolan) | 560 | Jesus, Lover of My Soul |
| 298 | I Am the Servant of the Lord | 498 | Jesus, My Lord, My God, My All |
| 260 | I Bind Unto Myself Today | 496 | Jesus, O Jesus |
| 371 | I Give to You My Strength | 300 | Jesus on the Mountain Peak |
| 472 | I Have Made You Mine | 386 | Jesus, Our King (Cowan) |
| 395 | I Heard the Voice of Jesus Say | 195 | Jesus, Remember Me (Berthier) |
| 497 | I Know a Lamb | 200 | Jesus, Remember Me (Timmons) |
| 336 | I Know Not How to Speak | 280 | Jesus Shall Reign |
| 586 | I Know Not Where the
Road Will Lead | 177 | Jesus, Son of David |
| 211 | I Know That My Redeemer Lives | 502 | Jesus the Christ (Ambrosetti) |
| 459 | I Sing the Mighty Power of God | 165 | Jesus, the Lord |
| 593 | I, the Lord of Sea and Sky | 495 | Jesus, the Very Thought of Thee |
| 586 | I Walk the King's
Highway (Giszczak) | 499 | Jesus, Thou Joy of Loving Hearts |
| 603 | I Will Follow You | 333 | Joseph, Son of David |
| 410 | I Will Love You With an
Everlasting Love | 172 | Joy of All the Chosen People |
| 558 | If I Gain the World (Ruffino) | 126 | Joy to the World |
| 440 | I'll Praise My Maker | 427 | Joyful, Joyful, We Adore Thee |
| 314 | Immaculate Mary | | |

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| 203 | Jubilate Deo (Praetorius/
Ambrosetti) | 529 | Lord, From the Depths I Cry to You |
| 438 | Jubilate Deo (Ruffino) | 539 | Lord, I Believe |
| 538 | Keep in Mind | 348 | Lord Jesus, as We Turn From Sin |
| 281 | King of My Heart | 500 | Lord, Jesus Christ |
| 589 | Know My Heart | 397 | Lord Jesus, Think on Me |
| 350 | Late Have I Loved You | 664 | Lord, Let Your Servant
Go in Peace (Vocci) |
| 720 | Laudate Dominum (Plainsong) | 619 | Lord, Make Me an
Instrument of Your Peace |
| 642 | Laudate Dominum (Ruffino) | 588 | Lord, Make My Life a Little Light |
| 693 | Laudate Omnes Gentes (Berthier) | 658 | Lord of All Being |
| 262 | Lead Us, Heavenly Father, Lead Us | 525 | Lord of All Hopefulness |
| 303 | Lead Us to Peace | 732 | Lord of All the Nations |
| 618 | Let All Be Peace (Greco) | 205 | Lord of Life |
| 355 | Let All Mortal Flesh Keep Silence | 356 | Lord, Who at Thy First Eucharist |
| 466 | Let All That Has Breath
(Ambrosetti) | 174 | Lord, Who Throughout
These Forty Days |
| 450 | Let All the World With
Songs Rejoice | 591 | Lord, Whose Love Through
Humble Service |
| 462 | Let All Things Now Living | 563 | Love Divine, All Loves Excelling |
| 346 | Let All Who Are Thirsty | 481 | Lux Aeterna |
| 296 | Let It Be Done (Ambrosetti) | 311 | Magnificat (Plainsong) |
| 612 | Let Justice Flow Like Waters | 308 | Magnificat (Mann) |
| 620 | Let My Prayer (Facteau) | 325 | Maiden, Yet a Mother |
| 524 | Let My Prayer Rise
(Higginbotham) | 622 | Make Me a Channel of
Your Peace (Temple) |
| 363 | Let Thy Blood in Mercy Poured | 619 | Make Me an Instrument of
Your Peace (McDevitt) |
| 682 | Let Us Lift Our Hearts | 595 | Make Us True Servants |
| 568 | Let Us See | 729 | Manna in the Desert (Greco) |
| 667 | Let Your Servant Go in
Peace (Ambrosetti) | 375 | Manna in the Desert (Vocci) |
| 327 | Lift High the Cross | 467 | Many and Great |
| 284 | Lift Up Your Heads,
Ye Mighty Gates | 631 | Many Parts, One Body |
| 477 | Light of Christ (Ruffino) | 307 | Mary, Queen of Peace (Cowan) |
| 482 | Light of Christ (Vocci) | 189 | Master, Cleanse My Heart |
| 680 | Like a Son of Man | 425 | May Choirs of Angels Lead You |
| 118 | Listen, Children | 416 | May the Angels Lead
You (Higginbotham) |
| 337 | Litany of the Saints | 412 | May the Grace of Christ |
| 500 | Live in My Heart | 520 | Merciful Savior, Hear
Our Humble Prayer |
| 590 | Living God, Living Love | 731 | Mine Eyes Have Seen the Glory |
| 590 | Living God, Whisper
Love to Creation | 601 | Miserando Atque Eligendo |
| 678 | Lo, He Comes With
Clouds Descending | 652 | Morning Has Broken |
| 116 | Lo! How a Rose E'er Blooming | 661 | Most Ancient of All Mysteries |
| 389 | Lo! the Angels' Food | 423 | Mourner's Prayer |
| 673 | Lord, Bid Your Servant
Go in Peace | 371 | My All, My Life |
| | | 736 | My Country 'Tis of Thee |

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| 604 | My God, Accept My Heart (Stearns) | 261 | O God the Father, God the Son (Young) |
| 607 | My God, Accept My Heart This Day (BELMONT) | 411 | O God, to Those Who Here Profess |
| 196 | My God, My God (Harmon) | 445 | O God, We Praise Thee, and Confess |
| 544 | My Life Flows on in Endless Song | 723 | O Heart of Jesus (Mann) |
| 509 | My Shepherd Will Supply My Need | 139 | O Holy Child of Mary |
| 393 | My Soul Is Longing | 128 | O Holy Night |
| 160 | My Soul Is Thirsting (Feiten) | 253 | O Holy Spirit, By Whose Breath |
| 530 | My Soul Is Waiting | 249 | O Holy Spirit, Come to Us |
| 670 | My Soul Proclaims (Talbot) | 265 | O Holy Spirit, Lord of Grace |
| 511 | Nearer, My God, to Thee | 679 | O Jesus Christ, Remember |
| 592 | No Greater Love | 285 | O Jesus, King Most Wonderful |
| 383 | Not With Our Eyes | 361 | O Jesus, We Adore Thee |
| 665 | Now in the Fading Light of Day | 130 | O Little Town of Bethlehem |
| 691 | Now Send Us Forth | 715 | O Living Bread from Heaven |
| 515 | Now Thank We All Our God | 650 | O Lord, Hear My Prayer (Berthier) |
| Now the Day Is Over | 666 | 359 | O Lord, I Am Not Worthy |
| 220 | Now the Green Blade Riseth | 706 | O Lord, in Adoration (Nelson) |
| Nunc Dimittis | 674 | 468 | O Lord, My God |
| 735 | O Beautiful for Spacious Skies | 385 | O Lord, With Wondrous Mystery |
| 532 | O Bless the Lord, My Soul (ST. THOMAS) | 556 | O Love, How Deep, How Broad, How High |
| 645 | O Blessed Be the Lord | 312 | O Mary, Our Mother |
| 382 | O Bread of Life (Cowan) | 163 | O Merciful Redeemer, Hear |
| 344 | O Breathe on Me, O Breath of God | 705 | O My Soul, Give Praise to God |
| 541 | O Christ, Our Hope | 447 | O Praise Ye the Lord |
| 283 | O Christ Our Hope, Our Heart's Desire | 139 | O Precious Son of God Divine |
| 151 | O Christ, the Ransomer of Man | 306 | O Purest of Creatures |
| 677 | O Christ, Who Art the Light and Day | 668 | O Radiant Light (Plainsong) |
| 142 | O Come, All Ye Faithful | 484 | O Radiant Light (Mann) |
| 101 | O Come, Divine Messiah | 361 | O Sacrament Most Holy |
| 119 | O Come, Little Children | 161 | O Sacred Head Surrounded |
| 84 | O Come, O Come, Emmanuel | 697 | O Salutaris Hostia (Plainsong) |
| 629 | O Father, It Is My Desire (Timmons) | 712 | O Salutaris Hostia (Cowan) |
| 434 | O For a Thousand Tongues to Sing | 709 | O Salutaris Hostia / O Saving Victim (DUGUET) |
| 441 | O God Beyond All Praising | 701 | O Salutaris Hostia / O Saving Victim (WERNER) |
| 522 | O God of Bethel, by Whose Hand | 319 | O Sanctissima |
| 615 | O God of Love, O King of Peace | 132 | O Savior of Our Fallen Race |
| 349 | O God of Love, You Have My Heart | 266 | O Sea of Light, Blest Trinity |
| 264 | O God of Loveliness | 354 | O Soul, Are You Weary and Troubled |
| 647 | O God of Truth | 255 | O Spirit of Life, O Spirit of God |
| 551 | O God, Our Help in Ages Past | 378 | O Taste and See (Cowan) |
| | | 317 | O Trace the Lines |
| | | 271 | O Trinity of Blessed Light |

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| 581 | O What Their Joy | 451 | Praise to the Lord, the Almighty |
| 299 | O Wondrous Type! O Vision Fair! | 190 | Praise We Christ's Immortal Body |
| 486 | O Word of God Incarnate | 141 | Praise We the Lord |
| 275 | O Worship the King (Cowan) | | This Day (Speiss) |
| 291 | O Worship the King (HANOVER) | 269 | Praised Be the Father of Us All |
| 287 | O Worship the King (LYONS) | 336 | Prophet for the World |
| 295 | O Zion, Open Wide Thy Gates | 112 | Puer Natus in Bethlehem |
| 628 | Of One Heart and Mind | | (Plainsong) |
| 120 | Of the Father's Love Begotten | 376 | Receive Your Savior |
| 552 | On Eagle's Wings | 212 | Regina Caeli |
| 102 | On Jordan's Bank | 288 | Rejoice, the Lord Is King |
| 721 | On This Day, O Beautiful Mother | 191 | Remain With Me |
| 267 | On This Day, the First of Days | 417 | Remember Those, O Lord |
| 113 | On This Holy Night | 173 | Remember Us, Lord |
| 146 | Once in Royal David's City | 159 | Remember You Are Dust |
| 627 | One Bread, One Body (Foley) | 420 | Requiem Aeternam (Plainsong) |
| 680 | One Word, One Way | 421 | Rest Your Heart |
| 489 | Only Begotten, Word | 353 | Return to Me |
| | of God Eternal | 184 | Ride On, Ride On in Majesty |
| 400 | Our Faith in God (Greco) | 526 | Risen Lord, Hear Our Prayer |
| 347 | Our Hearts Long for | 338 | Saint John the Baptist |
| | True Happiness | 339 | Saint Stephen |
| 166 | Out of the Depths (Higginbotham) | 580 | Salt, Light, Love |
| 565 | Out of the Depths We Cry to Thee | 695 | Salt of the Earth (Ambrosetti) |
| 188 | Pange Lingua (Plainsong) | 323 | Salve, Regina |
| 384 | Panis Angelicus (Plainsong) | 396 | Sanctuary |
| 357 | Panis Angelicus (Lambilotte) | 99 | Savior of the Nations, Come |
| 157 | Parce Domine | 145 | See, Amid the Winter's Snow |
| 621 | Pax et Bonum (Ambrosetti) | 370 | See Us, Lord, About Thine Altar |
| 617 | Pax Vobiscum (Svarda) | 380 | Seed, Scattered and Sown |
| 415 | Peace Be With Those | 683 | Seek Ye First |
| | Who Have Left Us | 613 | Send Down Thy Truth, O God |
| 98 | People, Look East | 690 | Sent Forth by God's Blessing |
| 358 | Pierce, O God, My Inmost Soul | 248 | Sequence for Pentecost (Fishel) |
| 639 | Praise God, From Whom | 241 | Sequence for Pentecost (Plainsong) |
| | All Blessings Flow | 324 | Serdeczna Matko |
| 448 | Praise God in His Holy Dwelling | 419 | Shepherd Me, O God |
| 463 | Praise God, the Lord of | | (Higginbotham) |
| | Space and Time | 508 | Shepherd of My Heart (Vocci) |
| 452 | Praise, My Soul, the | 402 | Shepherd of Souls (Vocci) |
| | King of Heaven | 374 | Shepherd of Souls, in |
| 433 | Praise, O Praise, Our God and King | | Love, Come, Feed Us |
| 430 | Praise the Lord, My | 365 | Shepherd of Souls (ST. AGNES) |
| | Soul (Gonzalez) | 108 | Silent Night, Holy Night |
| 446 | Praise the Lord of Heaven | 192 | Sing, My Tongue, |
| 453 | Praise the Lord! Ye | | the Savior's Glory |
| | Heavens, Adore Him | 315 | Sing of Mary |
| 435 | Praise to the Holiest in the Height | 512 | Sing of One Who Walks Beside Us |

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| 439 Sing of the Glory of God | 286 The Head That Once Was |
| 443 Sing Praise to God Who | Crowned With Thorns |
| Reigns Above | 394 The King of Love My Shepherd Is |
| 273 Sing Praise to Our Creator | 87 The King Shall Come |
| 326 Sing We of the Blessed Mother | When Morning Dawns |
| 428 Sing We Triumphant | 185 The Lamb of Calvary |
| Hymns of Praise | 479 The Light of Christ |
| 202 Sing With All the Saints in Glory | 533 The Lord Bless You and Keep You |
| 136 Slumber, O Slumber | 611 The Lord Hears the Cry of the Poor |
| 596 So I Send You | 418 The Lord Is My Light (Walker) |
| 424 Song of Farewell (OLD 100TH) | 474 The Lord Is My Light and |
| 155 Songs of Thankfulness and Praise | Salvation (Whaley) |
| 699 Soul of Christ (Beale) | 510 The Lord Is My Shepherd |
| 369 Soul of Christ (McDevitt/Mann) | (Ambrosetti) |
| 713 Soul of My Savior | 507 The Lord's My Shepherd |
| 156 Spare Us, Lord | (CRIMOND) |
| 246 Spirit of God (Vocci) | 89 The People That in |
| 728 Stabat Mater Dolorosa (Plainsong) | Darkness Walked |
| 676 Stay With Us (Stearns) | 594 The Servant Song |
| 608 Stewards of Earth | 669 The Setting Sun / Abide With Us |
| 198 Surely He Has Borne | 135 The Snow Lay on the Ground |
| Our Grievs (Holtz) | 302 Theotokos |
| 231 Surrexit Christus (Berthier) | 401 There Is a Balm in Gilead |
| 600 Suscipe (Timmons) | 292 There Is a King (Cowan) |
| 377 Take and Eat (Fiuggi) | 571 There Is Mercy |
| 600 Take, Lord, and Receive | 626 There Is One Lord |
| 406 Take My Life | 422 There Will Ever Be a Place |
| 328 Take Up Thy Cross | 567 There's a Wideness in God's |
| 710 Tantum Ergo Sacramentum | Mercy (Ambrosetti) |
| (Cowan) | 564 There's a Wideness in God's |
| 188 Tantum Ergo Sacramentum | Mercy (IN BABILONE) |
| (Plainsong) | 164 These Forty Days of Lent |
| 704 Tantum Ergo Sacramentum | 234 Thine Is the Glory |
| (ST. THOMAS) | 364 This Is Jesus |
| 648 Te Deum (Plainsong) | 460 This Is My Father's World |
| 646 Te Deum (Mann) | 351 This Is Our Accepted Time |
| 644 Te Deum (Ruffino) | 341 This Is Our Faith |
| 297 The Angel Gabriel | 637 This Is the Day the Lord |
| 575 The Church's One Foundation | Has Made (IRISH) |
| 85 The Coming of Our God | 229 This Is the Feast of Victory |
| 611 The Cry of the Poor | 331 This Is the Wood of the Cross |
| 209 The Day of Resurrection | 542 Thou Hope of All the World |
| 138 The First Nowell | 162 Throughout These Forty Days |
| 168 The Glory of These Forty Days | 681 Thy Kingdom Come, O God |
| 442 The God of Abraham Praise | 565 Thy Mercy Free |
| 465 The God Whom Earth | 115 Timeless Beauty of the Father |
| and Sea and Sky | 301 'Tis Good, Lord, to Be |
| | Here (SWABIA) |

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| 584 'Tis the Gift to Be Simple | 147 What Star Is This |
| 505 To Christ, the Prince of Peace | 557 What Wondrous Love Is This |
| 289 To Jesus Christ, Our
Sovereign King | 131 When Barren Lay the Pasture |
| 193 To Mock Your Reign,
O Dearest Lord | 154 When Christ's Appearing
Was Made Known |
| 493 To the Name of Our Salvation | 330 When I Survey |
| 521 To You, O Lord (Ambrosetti) | 399 When I Was Hungry |
| 597 Tu Es Petrus | 409 When Love Is Found |
| 354 Turn Your Eyes Upon Jesus | 449 When Morning Gilds the Sky |
| 186 Ubi Caritas (Plainsong) | 685 When Peace Like a River
Attendeth My Way |
| 559 Ubi Caritas (Hurd) | 339 When Stephen, Full of
Power and Grace |
| 244 Veni, Creator Spiritus | 562 Where Charity and Love
Prevail (Benoit) |
| 105 Veni, Redemptor
Gentium (Ruffino) | 614 Where Cross the Crowded
Ways of Life |
| 242 Veni Sancte Spiritus (Berthier) | 110 While by the Sheep |
| 239 Veni Sancte Spiritus (Plainsong) | 121 While Shepherds Watched
Their Flocks |
| 257 Veni, Sancte Spiritus (Martinez) | 594 Will You Let Me Be Your Servant |
| 88 Veni, Veni, Emmanuel | 410 With an Everlasting
Love (Ambrosetti) |
| 215 Victimae Paschali Laudes | 472 With an Everlasting Love (Greco) |
| 313 Virgin, Full of Grace | 682 With Longing for God's Kingdom |
| 407 Vultum Christi Contemplari | 657 With Noonday Heat Now Fall |
| 96 Wake, Awake, for Night Is Flying | 571 With the Lord, There Is Mercy |
| 103 Wait for the Lord (Berthier) | 717 Worship the Lord in the
Beauty of Holiness |
| 96 Wake, Awake, for Night Is Flying | 201 Worthy Is the Lamb (Fishel) |
| 730 Way of the Cross (Ambrosetti) | 206 Worthy Is the Lamb (Holtz) |
| 730 We Adore You, O Christ
(Ambrosetti) | 335 Ye Holy Angels Bright |
| 580 We Are Salt | 696 Ye Servants of God |
| 695 We Are the Salt of the Earth | 226 Ye Sons and Daughters |
| 483 We Are the Light of
the World (Greif) | 214 Ye Watchers and Ye Holy Ones |
| 487 We Do Not Live by Bread Alone | 309 Ye Who Own the Faith of Jesus |
| 516 We Gather Together | 714 You Are Holy (Ambrosetti) |
| 464 We Lift Our Hearts | 703 You Are Holy (Fishel) |
| 518 We Plough the Fields and Scatter | 543 You Are My Hope, O God |
| 95 We Sing Emmanuel, Thy Praise | 513 You Are Near (Schutte) |
| 148 We Three Kings | 233 You Are Seeking Jesus |
| 537 We Walk by Faith (Ambrosetti) | 352 You Have Looked Upon the Lowly |
| 536 We Walk by Faith (ST. BOTOLPH) | 349 You Have My Heart |
| 225 Weep No More (Martinez) | 360 You Satisfy the Hungry Heart |
| 194 Were You There | |
| 144 What Can I Give? (Stearns) | |
| 109 What Child Is This | |
| 609 What Return Shall I to God Make? | |